

35-5-2
SE NW
SW NE

RECEIVED
APR 12 2011
DEPT. OF MENTAL HEALTH

2011 9124
Recorded in the Above
DEED Book & Page
04-27-2011 03:09:50 PM
Larry Swales - Chancery Clerk
Rankin County, MS

ROW 005 A (Revised 7/2009)

Grantee, prepared by and return to:	Grantor Address:
Mississippi Department of Transportation	Mississippi Dept. of Mental Health
Right of Way Division (Title Section)	1101 Robert E. Lee Building
P. O. Box 1850	239 N. Lamar Street
Jackson, Mississippi 39215-1850	Jackson MS 39201
Phone: 601-359-7512	Phone: 601-359-6295
Account No.	Business No.

WARRANTY DEED

INDEXING INSTRUCTIONS:

Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 5 North, Range 2 East, Rankin County, Mississippi.

Initial MS, _____

Board of Mental Health of the State of Mississippi
105414/201000
001-0-00-W

THE STATE OF MISSISSIPPI

County of Rankin

For and in consideration of the mutual benefits accruing to both parties and under the authority of Senate Bill 2748 of the 2011 Mississippi Legislature, the receipt and sufficiency of which is hereby acknowledged, I/we, the undersigned, hereby grant, bargain, sell, convey and warrant unto the Mississippi Transportation Commission the following described land:

Parcel No. 1

Commence at a found 3/8" rebar marking the Northeast corner of Section 35, Township 5 North, Range 2 East, Rankin County, Mississippi, having grid coordinates **N=996596.77460, E=2382140.83400**, and run South 62 degrees 40 minutes 14 seconds West a distance of 3,848.56 feet to a point being located **80** feet left of, as measured perpendicularly from, the project centerline of S.R. 468 at station **22+00** as shown on the right of way acquisition map for Federal Aid Project No. **(105414/201000)**, said point being the **Point of Beginning** for the following description:

- From said **Point of Beginning** run South 73 degrees 33 minutes 29 seconds East along the northern proposed right-of-way line of S.R. 468 a distance of 1,300.00 feet to a point being located 80 feet left of, as measured perpendicularly from, the project centerline of S.R. 468 at station 35+00;
- thence continue South 51 degrees 45 minutes 24 seconds East along said northern proposed right-of-way line a distance of 107.70 feet to the northern present right-of-way line of S.R. 468 and to a point being located 40 feet left of, as measured perpendicularly from, the project centerline of S.R. 468 at station 36+00;
- thence North 73 degrees 33 minutes 29 seconds West along said northern present right-of-way line a distance of 1,500.00 feet to said northern proposed right-of-way line of S.R. 468 and to a point being located 40 feet left of, as measured perpendicularly from, the project centerline of S.R. 468 at station 21+00;

Initial EE, _____

Board of Mental Health of the State of Mississippi
105414/201000
001-0-00-W

- thence North 84 degrees 38 minutes 25 seconds East along said northern proposed right-of-way line a distance of 107.70 feet to the **Point of Beginning**.

The above described parcel of land contains **1.26** acres (**56,000** sq. ft.), more or less, and is situated in, the Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 5 North, Range 2 East, Rankin County, Mississippi and
Parcel No. 2

Commence at a found 3/8" rebar marking the Northeast corner of Section 35, Township 5 North, Range 2 East, Rankin County, Mississippi, having grid coordinates **N=996596.77460, E=2382140.83400**, and run South 57 degrees 08 minutes 24 seconds West a distance of 3,801.81 feet to a point being located **140** feet right of, as measured perpendicularly from, the project centerline of S.R. 468 at station **25+00** as shown on the right of way acquisition map for Federal Aid Project No. (**105414/201000**), said point being the **Point of Beginning** for the following description:

- From said **Point of Beginning** run North 59 degrees 31 minutes 19 seconds West along the southern proposed right-of-way line of S.R. 468 a distance of 412.31 feet to the southern present right-of-way line of S.R. 468 and to a point being located 40 feet right of, as measured perpendicularly from, the project centerline of S.R. 468 at station 21+00;
- thence South 73 degrees 33 minutes 29 seconds East along said southern present right-of-way line a distance of 1,500.00 feet to said southern proposed right-of-way line of S.R. 468 and to a point being located 40 feet right of, as measured perpendicularly from, the project centerline of S.R. 468 at station 36+00;
- thence South 88 degrees 00 minutes 25 seconds West along said northern proposed right-of-way line a distance of 316.23 feet to a point being located 140 feet right of, as measured perpendicularly from, the project centerline of S.R. 468 at station 33+00;
- thence continue North 73 degrees 33 minutes 29 seconds West along said southern proposed right-of-way line a distance of 800.00 feet to the **Point of Beginning**.

The above described parcel of land contains **2.64** acres (**115,000** sq. ft.), more or less, and is situated in, the Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 5 North, Range 2 East, Rankin County, Mississippi.

Initial ML, _____, _____

Board of Mental Health of the State of Mississippi
105414/201000
001-0-00-W

Page 4

Parcel No. 1 and Parcel No. 2 contain an aggregate of **3.90** acres (171,000 sq. ft.), more or less.

The grantor herein further warrants that the above described property is no part of his/her homestead.

Grantor fully understands that it has the right to receive just compensation for the real property herein describe based on an appraisal of said property. Grantor herby waives its right to just compensation and donates the real property herein described to the Mississippi Transportation Commission. Grantor further understands that it has the right to request that a fair market value appraisal of the property be made and it hereby waives that right.

It is further understood and agreed that the consideration herein named is in full, complete and final payment and settlement of any claims or demands for damage accrued, accruing, or to accrue to the grantors herein, their heirs, assigns, or legal representatives, for or on account of the construction of the proposed highway, change of grade, water damage, and/or any other damage, right or claim whatsoever.

It is further understood and agreed that this instrument constitutes the entire agreement between the grantor and the grantee, there being no oral agreements or representations of any kind.

Initial M , _____

Board of Mental Health of the State of Mississippi
105414/201000
001-0-00-W

Page 5

Witness (my) (our) signature this the 18th day of April A.D. 20 11

Signature/Date: *Edwin C. LeGrand, III*

Print Name: Edwin C. LeGrand, III, as
Executive Director of the Mississippi
Dept. of Mental Health

Signature/Date: _____

Print Name: _____

Signature/Date: _____

Print Name: _____

Signature/Date: _____

Print Name: _____

Signature/Date: _____

Print Name: _____

Signature/Date: _____

Print Name: _____

Signature/Date: _____

Print Name: _____

Signature/Date: _____

Print Name: _____

Initial ECL, _____

In the case of persons acting in representative capacities:

STATE OF MISSISSIPPI

COUNTY OF Rankin

Rankin County, MS
I certify this instrument was filed on
04-27-2011 03:09:50 PM
and recorded in DEED Book
2011 at pages 9124 - 9129
Larry Swales - Chancery Clerk

Personally appeared before me, the undersigned authority in and for the said county and state, on this 18 day of April, 2011, within my jurisdiction, the within named Edwin C. LeGrand, who
Name of Official Representative
acknowledged that (he)(she) is Executive Director of
Title of Representative
MS Department of Mental Health and that in said
Name of Agency Being Represented

representative capacity (he)(she) executed the above and foregoing instrument, after first having been duly authorized so to do.

Grenay Sullivan (NOTARY PUBLIC)



By

P. Myers
Dept of Transportation
(2)

Initial LM, _____

My commission expires: _____

